

بسم الله الرحمن الرحيم

بحث مقدم لنيل درجة الدكتوراه في التفسير بعنوان :

لعبد القاهر الجرجاني

إعداد الطالبة /رحاب صالح الطاهر عبد الرحمن

إشراف الدكتور/ الحبر يوسف نور الدائم

سبتمبر 2005

إهداء

-:

أفراد أسرتي الكريمة

وإلى روح العلامة البروفسور/ عبد الله الطيّب...

مفسر القـــــرآن

وحادي البيان

وأسرة معهد البروفيسور/ عبد الله الطيّب للغة العربية.

شكر و عرفان

قال تعالى: [وَإِذْ تَأْتِيَنَّكُمْ رُبُكُمُ لَيْنَ شُكْرِكُمْ لَأَزِيدَنَّكُمْ...]

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الفصل الأول

ترجمة عبد القاهر الجرجاني

المبحث الأول:
نسب الجرجاني* وعصره

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المبحث الثاني:
شيوخ الجرجاني وتلامذته

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الفصاحة والإعجاز

المبحث الأول:
الإعجاز من حيث الفصاحة

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الفصل الرابع الحذف والفروق

المبحث الأول:
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الفصل والقصر

المبحث الأول:
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الشاهد "31" : الشرط والجزاء :

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اللفظ والمعنى

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Abstract

This study discusses the rhetorical evidence in the Holy Qura'n based on Abdel Gadir Al Jurjani Book "Dalayel Al I'jaz". In this book, Al Jurjani established the foundation for the art of Almaani (semantics) and he laid down the fundamentals of this science and its features. He made through his concepts in Al Nathm a nice methodology to study semantics and he applied his hypothesis on evidences from Qura'n where he pointed out the beauty of the Quar'anic version and the Arabic language. The critique looked into views of other scholars some of whom supports the views of Al Jurjani and some are against him.

The thesis is divided into six chapters, a conclusion and an abstract in English and Arabic.

The **first** chapter is devoted to the biography of Al Jurjani in the three fields: the first one about his intimates and his birth, the second part on his teachers and students and the third section on his writings and his death.

Chapter **two** speaks about the eloquence and inimitability in Qura'n and this is divided into two subdivisions: the first one inimitability with respect to eloquence and the second one eloquence of meaning of the words themselves.

In the **third** chapter the study focused on the pattern and arrangement of the phrases and words within a sentence. Al Jurjani discussed the syntax of the subject and predicate in terms of which comes initially. This is studied in two forms: the first one about moving ahead the interrogative phrase and pushing it back within the structure of the sentence and the second section looked into moving the noun ahead and back.

The **fourth** chapter endeavors the omission and differences into two divisions:

the first part about putting apart and putting together words and phrases.

The second part discusses the differences:

Aljarjani mentions the differences in: (1)The predicate, and(2)The circumstantial expression.

The **fifth** chapter speaks about disconnection and shortening into two divisions:

First:: Disconnection and Shortening.

Second: Shortening and Specialization.

The **sixth** chapter is devoted Word and Composing:

Aljarjani mentions that the composing needs the knowledge of grammatical rules and methods. Besides that he depicts the benefits of :

- 1) Glorification.
- 2) Altareedh – indirect expression without explaining the situation of Enna and its conditions and forms.

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